

## AGENDA FOR

## PLANNING CONTROL COMMITTEE

*Contact::* Keren Murphy  
*Direct Line:* 0161 2535130  
*E-mail:* k.m.murphy@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Planning Control Committee**

**Councillors** : A Cummings (Chair), J Black, S Briggs, S Carter, R Caserta, D Gunther, P Heneghan, D Jones, A Matthews, A Quinn, S Southworth and Y Wright

Dear Member/Colleague

### **Planning Control Committee**

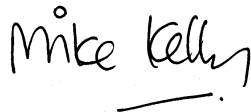
You are invited to attend a meeting of the Planning Control Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 20 January 2015
<b>Place:</b>	Peel Room, Bury Town Hall
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	<p>If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.</p> <p>The Development Manager will brief the Committee on any changes to be made to the Planning Applications to be considered at this meeting since the issue of the Agenda. This information will also be provided in the Supplementary Agenda which will be circulated to Members and made available to the public on the Council's website on the day of the meeting.</p>
<b>Notes:</b>	Food will be available from 5.00 pm (Balcony Bar) Pre-meeting Briefing at 6.00 pm (Lancaster Room).

The Agenda and reports for the meeting are attached.

The Agenda and reports are available on the Council's Intranet for Councillors and Officers and on the Council's website at [www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely

A handwritten signature in black ink that reads "Mike Kelly". The signature is written in a cursive style with a horizontal line underneath the name.

**Mike Kelly**  
**CHIEF EXECUTIVE**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Planning Control Committee are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE MEETING HELD ON 16 DECEMBER, 2014** *(Pages 1 - 4)*

### **4 PLANNING APPLICATIONS** *(Pages 5 - 104)*

### **5 DELEGATED DECISIONS** *(Pages 105 - 120)*

### **6 PLANNING APPEALS** *(Pages 121 - 126)*

### **7 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.